

CALIFORNIA FARM BUREAU

SCHOLARSHIP  FOUNDATION

This PDF file includes fillable form fields. Data in these fields must stay intact when submitting the application via email. Save the file using your name as part of the file name. All applicable fields are required. Fields in red boxes may not be left blank.

Application for the school year \_\_\_\_\_ to \_\_\_\_\_ Your CFBF Collegiate Membership No. (Required) \_\_\_\_\_

**Note: All transcripts and letters of recommendation must accompany this application.** **Submission Deadline: March 1**

Are you applying for a Rustici Livestock and Rangeland Scholarship?

NAME IN FULL \_\_\_\_\_  
First Middle Initial Last

PERMANENT ADDRESS \_\_\_\_\_  
Street No. County  
 City State Zip How long? Telephone

MAILING ADDRESS (In May and June) \_\_\_\_\_  
Street No. How long will you be there?  
 City State Zip

DATE OF BIRTH \_\_\_\_\_ E-MAILADDRESS \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

Male/Female? \_\_\_\_\_

Father's name \_\_\_\_\_ Mother's name \_\_\_\_\_

Father's occupation \_\_\_\_\_ Mother's occupation \_\_\_\_\_

How did you find out about this scholarship? \_\_\_\_\_

Have you received a California Farm Bureau or Rustici scholarship in the past? \_\_\_\_\_ If yes, what year(s)? \_\_\_\_\_

List high school, junior college and college(s) attended (including your present school). Do not include single course or class studies, i.e. night school.

| School Name    | City/State | Major |
|----------------|------------|-------|
| High School    |            |       |
| Junior College |            |       |
| College        |            |       |
| College        |            |       |

List your work experience during the past four years. Indicate dates of employment, approximate number of hours worked each week, and total amount earned at each job.

| Position | Date from (Month/Year) | Date to (Month/Year) | Hours per Week | Total Amount Earned |
|----------|------------------------|----------------------|----------------|---------------------|
|          |                        |                      |                | \$                  |
|          |                        |                      |                | \$                  |
|          |                        |                      |                | \$                  |
|          |                        |                      |                | \$                  |

List all extracurricular activities (school and community) you participated in during the past four years without pay, i.e. Red Cross, church, work, sports, volunteer work. Attach additional page, if necessary.

| Activity | No. of Yrs. Partic. | Special Honors/Awards | Activity | No. of Yrs. Partic. | Special Honors/Awards |
|----------|---------------------|-----------------------|----------|---------------------|-----------------------|
|          |                     |                       |          |                     |                       |
|          |                     |                       |          |                     |                       |
|          |                     |                       |          |                     |                       |
|          |                     |                       |          |                     |                       |

Please indicate any unusual family or personal circumstances you feel warrant special attention \_\_\_\_\_

Are you willing to report on your progress and provide an accounting of your income and expenses at any time ?

What college or university do you plan to attend? \_\_\_\_\_

City \_\_\_\_\_ When? \_\_\_\_\_ Current GPA \_\_\_\_\_

Agricultural Major course of study \_\_\_\_\_

For what agricultural occupation are you preparing? \_\_\_\_\_

My college class standing in the Fall will be:  Freshman  Sophomore  Junior  Senior  College Graduate

Will you live at home or on campus?  Home  Campus Expected date of graduation \_\_\_\_\_

Will you work while attending college?  Yes  No Please list the amount and names of any grants or scholarships that you have been awarded for the coming school year \_\_\_\_\_

List dependent members of immediate family:

| Name | Relationship to parents | Age (if under 21) | Degree of dependency (entirely, 1/2, etc.) |
|------|-------------------------|-------------------|--|
|      |                         |                   |  |
|      |                         |                   |  |
|      |                         |                   |  |

List brothers or sisters in college:

| Name | Age | School Name | Year in School |
|------|-----|-------------|----------------|
|      |     |             |                |
|      |     |             |                |

**LETTERS OF RECOMMENDATION:** Applicant must submit two (2) **CURRENT** letters of recommendation (refer to instructions for guidelines). Letters must be dated within the past three months and must be on official letterhead and signed. (Scans will be accepted for on line submissions.) The persons writing letters of recommendation (relatives excluded) are:

\_\_\_\_\_  
Name Occupation

\_\_\_\_\_  
Name Occupation

**APPLICANT ESSAY:** Describe the most important educational or personal experience that has led you to pursue a university education. Include reasons for your choice of major subject and your present plans for the future. Please type or write legibly and be brief (use additional paper, if necessary).