

**Cal-Pac Fall Meeting Agenda
November 12-13, 2015
Susanville, CA**

Thursday Nov 12 -

9:00 Meet and organize carpooling at the High Country Inn north parking area 3015 Riverside Dr., Susanville. We will be on some improved gravel surface BLM roads so at least moderate clearance vehicles are advised.

9:30 Field Tour Departs

10:15 Shinn Mountain, BLM – Challenges in Management and Restoration post-Rush Fire (315,500 acres, 2012)

11:30 BLM Horse Corrals – Overview and discussion of BLM Wild Horse and Burro program

12:00 Mark Shaffer, fuels manager for Honey Lake Power, a 30MW Geothermal and Woody Biomass Electricity Plant. Combining forest and range health with energy production

Return to Susanville Elk's Lodge for Lunch and Technical Program

1:00 – Lunch and In-Person Registration

2:00 - Technical Session - Susanville Elk's Lodge (*see directions below*)

2:15 - Landscape Scale Rangeland Conservation – Buffalo Skedaddle Sage Grouse Group – Tiffany Russell, NRCS/Point Blue Conservation Science

***2:45 - Occurrence and Impacts of Wild Horses on Springs and Seeps*
Laura K. Snell, UC Cooperative Extension, Modoc County**

***3:15 - Drought and Rangeland Forage Production Database – How Can Cal Pac participate?* Leslie Roche, CE Specialist in Rangeland Management, UCD**

***4:00 – Strategies for Effective Rangeland Restoration in the Great Basin –*
Elizabeth A. Leger, University of Nevada Reno**

4:45 Adjourn Technical Session

5:45 Section Social / General Business Meeting

6:30 Banquet, Auction, and Awards

Friday November 13 -

**Cal-Pac Board Meeting – 8:30 to 12:30 NRCS Conference Room
170 Russel Ave Suite C, Susanville**

**CRM Panel Meeting – 8:30 to 12:00 Lassen Fair Office Conference Room
195 Russell Ave, Susanville**

**The NRCS building and Fair Office are across the street from each other*



Directions to the Elks Lodge in Susanville:

From Reno take Highway 395 to Susanville. Follow Main Street through town and up the hill. The Elks Lodge is the large white house at the top of Main Street (picture at left). For parking, turn right on North Pine Street at the top of Main Street.

From the west, follow Highway 36 to Susanville. You will descend a steep grade as you come into town. The Elks Lodge is the big white 3-story house on your left as you enter town at the top of Main Street. There is not a left-hand turn, so you have to go down a couple of blocks, turn around, and back-track. For parking, turn right on North Pine Street at the top of Main Street.



Meeting Hotel

We have a block of rooms reserved at very good rate at the **High Country Inn** in Susanville. Please mention Society for Range management when making your reservation.
530-257-3450

**3015 Riverside Drive
Susanville, CA 96130
Toll Free: 866-454-4566
Phone: 530-257-3450
<http://high-country-inn.com/>**

**Society for Range Management
California-Pacific Section
Susanville, CA
November 12 - 13, 2015**

Name(s): _____

Affiliation: _____

Address: _____

Phone/ Email: _____

*I plan to attend the Tour leaving at 9:30 on Nov 12: Yes _____ No _____

Affiliation (please check): Cal-Pac Member _____ Member of other SRM Section _____
Non-Member _____ Student _____

<i>Number</i>	By Nov 3	After Nov 3
_____ MEMBER (full registration): includes lunch and dinner on Nov 12	\$75/person _____	\$100/person _____
_____ MEMBER (tour/technical session only): Includes LUNCH ONLY on Nov 12	\$30/person _____	\$40/person _____
_____ NON-MEMBER (full registration): includes lunch and dinner on Nov 12	\$95/person _____	\$125/person _____
_____ NON-MEMBER (tour/technical session only): Includes LUNCH ONLY on Nov 12	\$35/person _____	\$45/person _____
_____ STUDENT (full registration): includes lunch and dinner on Nov 12	\$55/person _____	\$80/person _____
_____ STUDENT (tour/technical session only): Includes LUNCH ONLY on Nov 12	\$20/person _____	\$30/person _____
_____ Spouse/Guest (includes Nov 12 dinner only):	\$45/person _____	\$65/person _____

Grand Total = \$ _____ \$ _____

On-line Registration is available through Allen Press at <http://srm.allenpress.com/SRM/> then click on "Section Meetings" and choose Cal Pac. If you would prefer to pay by check, please make the check payable to Cal-Pac Section SRM and mail with completed registration form to:

Edie Jacobsen
4576 New York Street
San Diego, CA 92116
You can also pre-register by email at vitus7@att.net or call 619-322-4404.