



# Society for Range Management

## Needlegrass Notes

Summer 2004

Issue 50:3

### **Your 2004 Section Officers & Board**

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**2004:** Dave Kelley

[dbkelley@jps.net](mailto:dbkelley@jps.net)

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**2005:** Dennis Dudley

[dennis.dudley@ca.usda.gov](mailto:dennis.dudley@ca.usda.gov)

(559) 674-2108 x109

**2005:** Dick McCleery

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**2006:** Elizabeth Kellogg

[liz@tierradata.com](mailto:liz@tierradata.com)

(760) 749-2247

**2006:** Orrin Sage

[sage@silcom.com](mailto:sage@silcom.com)

805-969-0557

### **President's Message**

*Edie Jacobsen*

Our spring meeting in Alturas was a great success! Henricus Jansen, Mike Dolan, and Ken Fulgham did an outstanding job organizing and delivering an informative and fun meeting. The day was spent on the juniper invasion of the region. We learned about control attempts, methods, strategies, and management opportunities. The Forest Service, Bureau of Land Management, and private landowners have been working on the issue for quite some time. Fire, mechanical control, herbicides, grazing management have been considered, tried, revised, and modified. Certainly there have been successes, but it is a daunting issue for the region. Its an interesting concept, a native invasive, a beautiful plant changing the landscape and the resource for both land managers and wildlife.

It seems our section meeting organizers are on a roll. Every meeting gets better and attendance continues to rise. We had 60 folks register for the meeting and tour. It was wonderful seeing everyone.

The Fall Meeting in Hawaii is coming up fast. Don't forget to make your reservations now. Bill

Frost, Joe May, and Ken Fulgham have been working hard to get us a great meeting and tour. It will be a reunion of our 2001 meeting. We hope that representatives from other sections and the parent organization will attend as well. See ya there!

### **Committee Happenings**

*From Draft June Board Minutes*

**Meetings.** Reserved 40 rooms at the King Kamahaha in Kona for the 2004 November 10-13 Fall Meeting. Meeting information should be finalized by 1 July 2004. Hearst Ranch was proposed for the April or May 2005 Spring Meeting. Sonoma County was proposed for the 2005 fall meeting.

**Nominations and Elections.** Nominated were Dave Kelly and John Harper for President. Robert Pearce, Theresa Ward, Marc Horney and Dale Kroschel for Director. Ballots and biographies will go out in the July newsletter and are due to the Secretary no later than October 15.

*Continued on page 2.*

## **Your 2004 Committee Chairs & Members**

**Audit:** Vacant

**Awards Co-Chairs:** Holly George

[hageorge@ucdavis.edu](mailto:hageorge@ucdavis.edu)

(916) 283-6270

Tim Koopmann

[tkoopman@puc.sf.ca.us](mailto:tkoopman@puc.sf.ca.us)

(510) 862-2233

**Members:** Fred Thomas, Darrel Sweet, Rod Tripp

**Information & Education Co-Chairs:**

Sheila Barry

[sheilabarry@hotmail.com](mailto:sheilabarry@hotmail.com)

(925) 371-0154 x41

Vacant

**Members:** Marc Horney, Mel George, Phil Hogan, Nita Vail

**Meetings Chair:** Henricus Jansen

[hjansen@csuchico.edu](mailto:hjansen@csuchico.edu)

(530) 898-4568

**Members:** Ken Fulgham, Mike Dolan, Bill Frost

**Membership Chair:** Mike Dolan

[mdolan@ca.blm.gov](mailto:mdolan@ca.blm.gov) (530) 233-4666

**Members:** Lynn Huntsinger, Bertha Gillam

**Nominations & Elections Chair:**

Rick Delmas [redelmas@ucdavis.edu](mailto:redelmas@ucdavis.edu)

(760) 873-4668

**Members:** Mike Stroud, Jack Artz, Neil McDougald

**Professional Affairs Co-Chairs:**

Bill Frost [wefrost@ucdavis.edu](mailto:wefrost@ucdavis.edu)

(530) 621-5509

Liz Kellogg [tds@inetworld.net](mailto:tds@inetworld.net)

(760) 749-2247

**Members:** Orrin Sage, Dianna Brink, Tom Frolli

**Public Affairs Chair:** Jim Sullins

[cdtulare@ucdavis.edu](mailto:cdtulare@ucdavis.edu)

**Members:** Bill Weitkamp, Ray Budzinski, Todd Swickard

**Student/Affairs Chair:** Edie Jacobsen

[jacobsenea@efds.w.navy.mil](mailto:jacobsenea@efds.w.navy.mil)

(619) 532-3618

**Members:** Dave Dubose, Mike Stroud, Theresa Ward, Adriana Sulak, Royce Larsen

*(Committees Continued)*

**Professional Affairs.** Working on Rangeland Water Quality Course for Winter 2005.

**Student Affairs.** A full camp was expected and more volunteers for day monitors were needed.

**CRM.** Allen-Diaz and McCleary committee terms were extended to November 2006. Budzinski and Ford committee terms were extended to November 2007. Conner and Bush will rotate off in November 2005 as scheduled. The committee proposed the following language change, "criteria to be reviewed by 2002" to "revised as needed and be subjected to a regular 5 year review." Language added to the certification criteria included, "the panel may request additional material" from the candidate. The committee would like CRM practice letter sent out to those practicing in the field without certification. The next exam will be held October 18 and 5 persons are approved to take the exam.

## **Back Issues of JRM**

Mary McClanahan, wants to donate a set of complete back issues of JRM from 1985 to present. Please call her at 559-278-6072 x208 for more information.

Check out the CAL-PAC Website at:

<http://www.casrm.org/>

## **Membership Corner**

### **New Members**

Ann Francis, Alturas

### **Member in the News**

Our very own *Loretta Metz* is now the State Rangeland Management Specialist in Montana. She can be reached at [Loretta.Metz@mt.usda.gov](mailto:Loretta.Metz@mt.usda.gov) Please congratulate her on moving on up. You go girl!

## **Nominations for Society for Range Management Officers Sought**

SRM Nominating Committee is seeking nominations for the office of Second Vice President and for two Directors beginning in 2006. A total of six candidates, two for each position, will be selected from the list of nominees submitted. Nominations are due, **Wednesday, November 24, 2004.** Contact your section leaders or Lori Hiding, SRM Nominating Committee at [lori@esa.org](mailto:lori@esa.org) for more information.

Check out the SRM Website at:

<http://www.rangelands.org>

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Susan Edinger-Marshall  
CSU Humboldt  
1 Harpst St.  
Arcata, CA 95521

Postage  
Here

Vote Here:

President-elect: **John Harper**   
**David Kelly**   
(Vote for One)

Director: **Marc Horney**   
**Dale Kroschel Jr.**   
**Robert Pearce**   
**Theresa Ward**   
(Vote for Two)

Your Ballot Must be Received by October 15, 2004.

## ***Range Camp***



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## **My Stories**

*Maureen Sieberg*

Share your trials and triumphs working with invasive weeds.

Maureen Sieberg, Arid Lands Information Center, Office of Arid Land Studies, University of Arizona, would like to see SRM members to share their stories.

A "My Stories" link is being added to the <http://alic.arid.arizona.edu/invasive/html/> website. The website is part of the larger website of the Invasive Species Council [www.invasivespecies.gov](http://www.invasivespecies.gov). "My Stories," will present interesting and informative articles based on interviews with western land managers who deal with invasive plants on public or private lands. The articles will provide a way to share information and provide a platform for more cooperation in fighting the battle against invasive plants. Contact Maureen at [sieberg@u.arizona.edu](mailto:sieberg@u.arizona.edu) or (520) 621-8582 for more information.

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## **58<sup>th</sup> Annual SRM Meeting Fort Worth, Texas**

**February 5-11, 2005**

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## **Candidates for Director**

### **Marc Horney - Candidate for Director**

Private Consultant,  
Lecturer/Researcher California  
State University, Chico

I have been active in SRM in Oregon, Nebraska and Colorado prior to returning to California five years ago. Experiences with those different sections over the years have given me some appreciation for the challenge of meeting the evolving professional needs of the membership, and maintaining an appropriate public presence as times and circumstances change. I am especially interested in helping the Section continue to push recruitment, particularly of high school and college-age students. I would like to see the Section represented more by younger members in publications and activities at state and national meetings. In coming years the public debate over management of dwindling rangeland resources is likely to become particularly heated, and this is an area where I believe the Section, especially as its membership grows and diversifies, can be a significant asset to professionals and the public alike. If elected, I would work diligently together with the other Section directors and officers to help the Section hold and develop its leadership role in professional activities related to the management of rangelands as directed by the membership and Section policy.

### **Dale Kroschel Jr. - Candidate for Director**

Dale Kroschel Jr. was born and raised in La Junta, a small town in the Southeast corner of Colorado. He grew up with a family of six were they managed a 13,000 acre cow/calf and yearling ranch for eight years and have worked on many other cattle ranches and farms.

While attending La Junta high school, Dale became involved with FFA specifically in the Range Judging category. This involvement led Dale to participate in the 1996 High School Youth Forum, held in Wichita, KA. Continuous involvement in high school activities and work experience directed Dale towards the Forest Service at the age of 17. He worked for the Comanche National Grasslands on their Range Analysis Management Plan for 2 seasons and the Black Hills National Forest as a Range Technician for 4 ½ seasons.

Dale Kroschel attended Northeastern Junior College in Sterling, CO and graduated in 1998 with an associate's degree. Dale then transferred to Colorado State University in Fort Collins, CO. While attending CSU, Dale became active in the Range Club, eventually becoming President during his final school year. He participated in the Plant Identification and Undergraduate Range Management Exam (URME) at the Society for Range Management (SRM) annual meeting in Boise, ID and the URME in Kona, HI. Dale graduated from CSU in 2001

with a degree in Range Ecology with a concentration in Range and Forest Management.

While working for the Forest Service in South Dakota, Dale decided to expand his knowledge of rangeland resource by accepting a position as a Rangeland Management Specialist for the Natural Resources Conservation Service (NRCS) located in McArthur, CA. Dale and his wife, Jena have become an important part of the community in both professional and personal roles. Dale is a member of the McArthur Volunteer Fire Department and has helped with the Fall River High School Wrestling team as an Assistant Coach. Dale has been working for the NRCS in the Fall River/ McArthur community for the past three years.

Dale would like the opportunity to be a director for the CalPac Section of the SRM. His life and work experiences would be a valuable asset to the SRM.

**Robert Pearce -  
Candidate for Director**

I have been a member of SRM since 1990 and have at various times been a section member in California, Texas, Colorado, and Nevada. I have served as a Journal of Range Management Associate Editor from 2000-2004 and I have served on the SRM Publications Committee from 2000-2004. I have multiple resource related certifications including three SRM Certifications: Certified Range Management Consultant,

Certified Professional in Rangeland Management, Certified Rangeland Manager. I am also a Certified Professional in Erosion & Sediment Control (Soil & Water Conservation Society) and a Certified Senior Ecologist (Ecological Society of America). I received my BS in Agricultural Management from Cal Poly (SLO), my MS in Range Science from Texas A&M, and my Ph.D. from Colorado State University in Rangeland Ecosystem Science. I have over 25 years range and resource management experience in the field. I have been fortunate to work in a variety of disciplines over the years including employment as a manager of a cow/calf ranch; manager of a feedlot; and plant ecologist, restoration ecologist, and senior resource specialist for consulting firms. I am currently a District Conservationist for NRCS working out of the Bishop Field Office. I am the fifth generation of my family to live in Bishop and my family had been in the livestock business in the Bishop area until 1985. I have deep roots in the livestock industry as well as a strong ecological foundation. My passion is range management as related to livestock grazing, specifically riparian system restoration and management. I believe SRM is a unique organization providing a forum to blend solid ecological expertise with practical applications to land management. I would welcome the opportunity to serve as a Director for the Cal-Pac Section of SRM.

**Theresa Ward -  
Candidate for Director**

a.k.a. Agent Ward  
Theresa received her Bachelor's degree in Animal Science, with an emphasis in Natural Resource Management from Cal Poly, SLO. In addition, she obtained a watershed management minor. Her Master's degree is in Animal Science from UC Davis. Her thesis, "A Cross Sectional Survey of Rangeland Riparian Areas," correlated grazing management with riparian health, and site specific conditions. While at Davis, she also worked for the Rangeland Watershed program on projects such as, "Cows in Space," and paired watershed studies.

Currently, Theresa is the Livestock and Natural Resource farm advisor for Stanislaus and San Joaquin Counties. She has initiated educational outreach for small landowners, addressing irrigated pasture management and proper land use issues. Educational programs also include conducting ranch water quality short courses. Her research involves continuing riparian grazing research, water quality concerns linked to livestock and wildlife such as *Cryptosporidium parvum*, listeria, pathogenic *E. coli*, and conducting ecological site descriptions.

Theresa has attended the state and national SRM meetings, giving papers and providing input to the students involved with the high school youth forum. Theresa has been actively involved with SRM's Summer Range Camp,

currently serving on the planning committee.

Theresa was recently inducted into the LOEs – Ladies of Extension- and is a founding member of the California WWOR – Wild Women of Range.

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## **Candidates for President**

### **John Harper - Candidate for President**

University of California Cooperative Extension Livestock & Natural Resources Advisor for Mendocino/Lake Counties

John matriculated at both UC Davis and the University of Arizona. His undergraduate degree is in animal science and agricultural economics with emphasis in business management. His graduate studies were in range management and his thesis research was on grazing behavior. He is a member of both the Society for Range Management and the American Society for Animal Science as well as being the editor for the California Pacific Section's web pages for the Society of Range Management. He holds license #23 as a Certified Rangeland Manager by the California Board of Forestry and is also a Certified Rangeland Professional. In the past he has been a Cal-Pac Director and has served on the awards committee. Presently he is the secretary for the Mendocino/Lake Wool Growers

Association and is *ad hoc* Director of the Mendocino County Cattlemen's Association. He currently is the livestock and natural resources advisor for Mendocino and Lake Counties. He also serves as County Director for Mendocino County. His career with UCCE has spanned 12 years and his Extension career, which began in Arizona, has spanned 21 years.

John's recent research and educational programs have focused on rangeland water quality, riparian revegetation, grazing distribution and ecological site descriptions, collaborating with Advisors and Specialists within UCCE and with NRCS personnel. The UCCE Rangeland Water Quality Shortcourse has been taught in Mendocino County since 1994 and over 63,000 acres owned by county residents have completed the course. This represents over 170 people including over 45 landowners who have additionally taken low maintenance ranch roads courses. As part of the Rangeland Water quality Short Course, John created a computerized water quality plan that enabled the participating rangeland owners to meet regulations required by TMDL implementation plans set by the North Coast Regional Water Quality Control Board.

### **David B. Kelly - Candidate for President**

Consulting Plant and Soil Scientist.

I joined the Society for Range Management while I was

finishing my Masters Degree at Texas Tech University in 1971 and am a Sustaining Life Time Member of SRM. I have been an active participant and presenter at many SRM meetings, range management workshops, conferences on arid land and rangeland resources, rangeland and wildland restoration classes and conferences, and rangeland tours. I have worked with Cal-Pac SRM on the Summer Range Camp; the SRM Meeting in Kona, Hawaii; been a Cal-Pac Director 2001-2004; and on the SRM Wildlife Habitat Committee (2001-2004). I am also an active member of the California Native Grass Association; Society for Ecological Restoration, Society of Wetland Scientists, and Soil and Water Conservation Society.

As a professional consulting plant and soil scientist, I work with ranchers, farmers, wildlife habitat professionals, and others involved in rangeland/wildland resource management in the western U. S. and in other parts of the world. As president of a non-profit foundation (Tuscan, Inc.), I monitor and manage a Butte County rangeland preserve which has sensitive wetlands and endangered species. I teach several professional courses on soils, ecological restoration, and wetlands. After several years working with members of the Section and having benefited personally and professionally from those relationships, I would be honored to serve as president of the California-Pacific Section of the Society for Range Management.



**Society for Range Management – California Section  
Range Manager of the Year Award**

**Nomination Form**

**Guidelines**

Any member of the Section in good standing may nominate a candidate for Range Manager of the Year.

**Nominations must be accompanied by a statement  
of not over one page outlining  
the nominee's activities and contributions, which  
merit this recognition.**

Recognition as Range Manager of the Year is generally intended for Section members who have been active in Society affairs at local, state, or national levels, but anyone who has made a substantial contribution to range management, regardless of affiliation, is eligible.

**Deadline for submitting nominations is September 20th**

Send nominations to: Holly George, 208 Fairgrounds Rd, Quincy, CA 95971  
Fax: 530/283-6088 Email: hageorge@ucdavis.edu

Nominee: \_\_\_\_\_

Organization/Agency/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

The following individual(s) have submitted this nomination:

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

**In one page or less, please describe the actions and contributions of the nominee that merit consideration for this award:**

**Society for Range Management – California Section  
Excellence in Range Management Award**

**2004 Nomination Form**

**Guidelines**

Nominations for the SRM-CA Excellence in Range Management Award can be made by members of the Society, or by non-members who are acquainted with the operator's ranching practices and grazing operations.

All nominations must be approved and signed by two persons who are members of the SRM California Section. The questionnaire below must be completed by the nominators and signed by concurring members. At least one cattle and one sheep producer should be selected each year.

The nominee must have managed the land in question for at least five years.

All nominations should include 5-10 slides, pictures or CD file and a narrative for Committee review, and should be made with the expressed permission of nominee.

**Deadline for submitting nominations is October 1st**

Send nominations to: Holly George, 208 Fairgrounds Rd, Quincy, CA 96971  
Fax: 530/283-6088 Email: hageorge@ucdavis.edu

Criteria for selection include:

- Consideration of nominee's stewardship of rangeland as demonstrated by sustainable productivity of natural forage, livestock, timber, wildlife habitat, water quality, protection of riparian habitats, production of other commodities, and aesthetic values;
- Contributions toward rangeland advancement off the ranch, including association work and training activities that encourage proper management;
- Improvements made in overall efficiency of the range management goals; and
- The manager's ability to develop creative solutions to rangeland management challenges.

**Society for Range Management – California Section  
Excellence in Range Management Award**

Nominee: \_\_\_\_\_

Ranch/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

The following individuals have submitted this nomination:

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

We concur with this nomination (must be signed by SRM-CA member, if nomination is made by non member)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

Please describe the nominee's short and long-term management goals.

Please describe the results of the nominee's stewardship of the rangelands under his/her management. Include information about livestock production, wildlife management, water quality, timber management and aesthetic values.

Please describe the nominee's contributions towards the advancement of sound range management, including participation in related organizations, public education and training activities.

Please describe an example of a creative solution employed by the nominee to address a specific range management challenge and any improvements in the efficiency and productivity of the ranch being nominated.

## ***PLAN ON HAWAII IN NOVEMBER***

*Bill Frost, Joe May, Mark Thorne and Ken Fulgham.*

The California Pacific Section, Society for Range Management invites you to join us for our Annual Meeting, November 10-13, 2004, in the island paradise of Kailua-Kona, Hawaii (The Big Island). Escape the arctic blasts of the mainland and participate in a very interesting and educational program . On Thursday, November 11, we will conduct a full day educational program featuring rangeland watershed management and agri- and eco-tourism. Speakers will address fire and fuels management, multiple use management including grazing and endangered species conservation, invasive species, and a variety of agro/eco-tourism endeavors including hunt clubs, nature trails, and adventures. At the end of this day-long session we will have the Section reception, banquet and auction. The following day (Friday, November 12), we will embark on a technical tour, visiting some of the areas and projects on the Big Island that were highlighted during the previous day's session, including stops at the Pono Holo and Kahua Ranches.

On the final day of our Annual Meeting, Saturday, November 13, we will investigate the near shore marine fishery resource via a Snorkeling Adventure. This will provide the opportunity for participants to experience a successful ecotourism endeavor. The group snorkeling adventure will be aboard the *Fair Wind* at Kealahou Bay and the Captain Cook Monument. Special adult and children rates have been negotiated for our Section meeting participants. The cruise is 4.5 hours long and includes 2.5 hours of snorkeling time, all snorkel gear and instructions, continental breakfast, and bar-b-que lunch along with punch, water and sodas.

The Annual Meeting will be held at the King Kamehameha Kona Beach Hotel in Kailua-Kona. Accommodations have been arranged at the hotel (800-367-2111 or Fax: 808-329-4602 using **Group Code KC24091-Regional Meeting**) at a rate of \$130.00/ night + tax (11.41%) for single or double occupancy. This rate will be honored for pre and post convention days subject to room availability. Children under 19 stay free when sharing a room with an adult. **Reservations must be made no later than October 1, 2004.**

The California Pacific Section Board of Directors Meeting will be held at the hotel on Wednesday, November 10, 2004 from 1:00 to 5:00.

Please join us for this unique educational experience and enjoy a great time in Hawaii.

**ALOHA!!!**

**California Pacific Section, Society for Range Management  
Annual Meeting, Kailua-Kona, HI -- November 10-13, 2004  
PROGRAM**

Wednesday, November 10, 2004

1:00 – 5:00 California Pacific Section Board of Directors Meeting

Thursday, November 11, 2004

9:00 – 9:30 Mick Castillo, West Hawaii Wildlife Management Organization. Research in the use of prescribed burning, grazing and herbicide to reduce fire hazard.

9:30 – 10:00 Lisa Hadway, Hawaii Dept. of Land and Natural Resources, Division of Forestry and Wildlife. Management of the historical Pu'u Wa'awa'a and Pu'u Anahulu areas.

10:00 – 10:30 Speaker unconfirmed. Fireweed research in Hawaii.

10:30 – 11:00 Break

11:00 – 11:30 Jon Gustafson, Natural Resource Conservation Service, Grazing Lands Conservation Initiative

11:30 – 12:00 Kent Flemming, University of Hawaii Cooperative Extension. Agrotourism in Hawaii.

12:00 – 1:30 California Pacific Section Business Luncheon

1:30 – 2:30 Billy Bergin. History of ranching and the Paniolo in Hawaii.

2:30 – 3:00 Richard Mastronardo, Waipio Adventure Tours. Examples of adventure tours in Hawaii.

3:00 – 3:30 Patrick Fisher, Parker Ranch Hunt Club. Bird hunting opportunities on the Parker Ranch.

3:30 – 3:45 Break

3:45 – 4:15 Rob Pacheco, Hawaiian Nature Trails. Nature trails.

4:15 – 4:45 Pono Von Holt, Pono Holo Ranch. Ecotourism on the Pono Holo Ranch.

5:30 – 10:00 Section Reception followed by the Section Banquet and Auction

Friday, November 12, 2004

The field tour vans will depart at 8:00 a.m. from King Kamehameha Kona Beach Hotel. We will drive along the spectacular Waikaloa and Kohala Coast to Hawi at North Point. We will then proceed along the Kohala Mountain Road to the Pono Holo Ranch to learn about their Paniolo Adventures. Next we will continue to the Kahua Ranch for lunch and presentations on their EcoTour Enterprises. We will return through beautiful Kamuela (Waimea) along the Mamalahoa Belt Road to Kailua-Kona, arriving at the King Kamehameha Kona Beach Hotel around 5:30 p.m. Be sure to bring a camera!!!!

Saturday, November 13, 2004

8:30 – 1:00 FAIRWIND Snorkeling Adventure boarding at Keauhou Bay dock (bring towel, sunscreen, and cover up).

<b>SRM Continuing Education Units Assigned – 5 for Thursday program, 3 for Friday tour.</b>
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**REGISTRATION FORM**

**Society for Range Management  
California-Pacific Section Annual Meeting,  
King Kamehameha Kona Beach Hotel, Kailua-Kona, HI  
November 10 – 13, 2004**

Name(s): \_\_\_\_\_  
Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<i>Number</i>		<i>Subtotal</i>
_____	Registration including Lunch @ \$70.00	_____
_____	Late Registration including Lunch (after Oct. 15) @ \$100.00	_____
_____	Student Registration including Lunch @ \$35.00	_____
_____	Spouse or Child (over 15) Lunch @ \$18.00	_____
_____	Child (6-15) Lunch @ \$10.00	_____
_____	Reception only @ \$20.00	_____
_____	Section Reception, Banquet and Auction @ \$45.00	_____
_____	Student Reception, Banquet, and Auction @ \$40.00	_____
_____	Child (6-15) Reception, Banquet and Auction @ 20.00	_____
_____	Friday Field Tour (transportation and lunch) [Limited to 30] @ \$40.00	_____
_____	Saturday Adult Snorkeling Adventure (4.5 hrs event) @ \$80.00	_____
_____	Saturday Child (4-12) Snorkeling Adventure @ \$50.00	_____
	<b>Grand Total =</b>	_____

**Note:** Lunch, dinner, tour, and fun cannot be provided with late registration after 1 November.

**No On-line registration available for this meeting. Make check payable to CALPAC Section SRM and mail with completed registration form to:**

**K.O. Fulgham, Treasurer  
CALPAC Section SRM  
P.O. Box 383  
Arcata, CA. 95518-0383**

**Lodging:** King Kamehameha Kona Beach Hotel, \$130.00/day plus tax (single or double)  
Reservations @ 800-367-2111 or 808-329-2911 (direct); Fax @ 808-329-4602  
Use Group Code **KC24091 - Regional Meeting 2004**  
Room Reservations must be completed by October 1 with one night deposit  
Use enclosed Hotel Reservation Form. See: <http://www.konabeachhotel.com>

**PLEASE BRING ANNUAL AUCTION ITEMS!!!!!!**

**HOUSING FORM**

**KING KMEHAMEHA'S KONA BEACH HOTEL**

**Attn: Central Reservations**

2490 Kalakaua Avenue / Honolulu, HI 96815

Toll Free: (800) 367-6060

Telephone: (808) 923-4511

Facsimile: (808) 922-8061

E-Mail: reservation@hthcorp.com

**Program Name: KC24091-REGIONAL MEETING**

**Program Dates: November 10-12, 2004**

Use this form to mail or fax in reservations; or call Kona Beach Hotel Reservations at (800) 367-6060 OR (808) 923-4511, make sure to mention **KC24091-REGIONAL MEETING** to guarantee rate and block room room space. Reservation requests must be received by **OCTOBER 1, 2004** or be subject to hotel availability.

Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Address: \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) Zip (Country)

Daytime Phone: \_\_\_\_\_ Facsimile: \_\_\_\_\_

Arrival: \_\_\_\_\_ Time: \_\_\_\_\_  am  pm / Departure: \_\_\_\_\_ Time: \_\_\_\_\_  am  pm

Sharing With: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Last) (First, M.I.) (Last) (First, M.I.) (Last) (First, M.I.)

**Room Only Rate:**  \$130.00 per night, per room for **Partial Oceanview** accommodations.  
NET, non-commissionable, applicable for single - double occupancy.

**Additional Person Charge:** \$30.00 **Porterage:** \$5.20 per person (includes tax) **Tax:** 11.41% subject to change

**Family Plan:** No charge for children 18 and under occupying the same room with parents unless additional bedding is requested.

**Guarantee:** A one night's room rate deposit is required within 14 days of confirmation to guarantee hotel reservation. Credit cards will be charged with one night's room rate plus tax upon receipt of Housing Form.

Method of Payment:  Check  Credit Card

Please make check or money order payable to HTH Corporation, or provide credit card information:

Credit Card Holder:

Visa  MasterCard  Amex  Discover  
 Carte Blanche  Diners Club  Japan Credit Bureau

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Cancellation Policy:** Deposit will be forfeited if cancellation is not received 72 hours prior to confirmed arrival date.

Hotel check-in time is 3:00 p.m. Check out time is Noon. Specific accommodations cannot be guaranteed. Requests for Suites must be made directly with the Hotel.

**PLEASE COMPLETE AND RETURN THIS FORM TO THE ADDRESS ABOVE**



**Spring Meeting**



### ***Sponsor Needlegrass Notes***

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E-mail [cindy\\_gcr@d@sbcglobal.net](mailto:cindy_gcr@d@sbcglobal.net) for more information.

### ***Newsletter Deadline***

All contributions to Needlegrass Notes are welcome. Please submit your articles by September 15th to: [cindy\\_gcr@d@sbcglobal.net](mailto:cindy_gcr@d@sbcglobal.net).

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